

**Faced with criticism from some and
praise from others, I sought to
understand what is written in the
Koran**

**Exploration
of a religious text
The Koran**

An encounter with Islam

I have a problem ! By talking to Muslims I was labeled intolerant and even racist, even would have become a vulgar (necessarily vulgar) "islamophobe"...

A phobia is an irrational aversion to something, but a reasoned criticism is precisely not irrational.

A religion is by no way a race ; it is an ideology, transmitted by a cultural and geographical environment, by example, persuasion sometimes by rigor and even violence.

An ideology like any philosophy deserves to be criticized in order to be able to be amended, otherwise it quickly becomes an archaism.

One day some believers wanted to recruit me and said to me: You have to be like a little child, accept without criticizing... "But if what I receive is not open to criticism, even Nazism would become acceptable!" ". How should a tolerance behave with an intolerance, without denying itself? Ignore ? To run away ? Become intolerant yourself?

My answer is to listen and try to understand and dialogue to hope to transmit some benefits that learning tolerance can bring to the intolerant.

What is Islam? How could such an ancient book have had such an influence on the world until today? How can this same book be invoked in utterly cowardly massacres and be affirmed "at the same time" as a book of peace and tolerance.

I started looking, prompted by these quotes:

12th Averroes. "If you want to control an ignoramus, wrap every slander in a religious cloak and it will appear as truth"

18th Voltaire "Those who can make you believe in nonsense, can make you commit atrocities",

1797 Goya "The sleep of reason engenders monsters" .

1883 Ernest Renan "From his religious initiation, around the age of ten or twelve, the Muslim child, up to then sometimes quite awake, suddenly becomes a fanatic, full of foolish pride in possessing what he believes in the absolute truth, happy as a privilege of what makes his inferiority. This mad pride is the radical vice of the Muslim "

Today Mohammed Arkoun (Kabylia) "You just have to give any idea a religious appearance to convince the Arabs to follow you"

And I tried to understand in order to find how to act in the face of fundamentalist Islam, or simply Islam if we say to ourselves, like Mr. Erdogan, that there is only one Islam because there is no there is only one Koran.

Muslim and Islam would come from "Shalam" in Hebrew, meaning peace harmony, prosperity, whole being, healthy being, which gave Solomon, the peaceful king, Jerusalem the city of peace, (Jericho, it was the city of perfumes).

State of play

Muslims are supposed to be 1/5th of the world's population. This figure is doubtful because a Muslim state always declares it very close to 100%: Algeria would have 99% Muslims and 1% Christians. Neither Jews nor atheists, really?

It all depends on whether or not we distinguish between believers, practitioners, occasional people, those who are of Muslim culture without believing in it, those who conform to what must be answered in order to be calm, and those who are present but do not have neither religion nor culture.

Today this is what I see:

- Absence of Muslims, even in very rich countries, in scientific discovery.
- Violence between Muslims and non-Muslims and especially between Muslims themselves.
- Proliferation without weighting their populations.
- An often unequal status of their women.
- Lack of democracy in Muslim countries.
- Wealth often derived just from prospected oil, discovered and brought to light by foreign companies, the participation of petromonarchs being limited to signing a contract.
- The majority of ongoing conflicts have a religious argument linked to Islam.

Most problems arising from mixed communities involve a Muslim community. And there are also wars between Muslim communities, Arabia Yemen, or the Iran Iraq war which caused 1 million deaths without any result except weakening the two countries.

Let's take a look at the founding texts

All these observations lead me to think that this religion is not a benefit for the social evolution of these countries, hence my questioning about its content. What are the founding texts: the Koran, the Hadiths words and acts of Muhammad, the Sira: his biography and Sharia Islamic law.

Shariah

Muslims say you have to follow Sharia.

"The position of Islamic Sharia (law) vis-à-vis other religious denominations is clear and precise and does not suffer from any ambiguity."

So as for all other laws I went to find an official text of the Sharia.

Not found! Finally a Muslim explained to me that the text did not exist, and that "sharia" means interpretation in legal terms of the Koran by an Imam.

"Sharia is presented as a revealed divine law, it is not fixed as such anywhere. There is no corpus of which we can say: here is the Sharia! Because while having been revealed, this divine law remains inaccessible immediately: it must be reconstituted by interpretation of the "clues" (adilla), that its author (i.e. God) has scattered both in the Koran and in the Sunnah or in the unanimous decisions of the first Muslims (ijmâ'), even in the natural world. This is why reasoning is essential to achieve this. »

As each Imam can build his own interpretation, the sincere believer is obliged to comply with the most rigorous one so as not to find himself at odds with this unwritten law.

And as the Imams are not framed by any religious structure, they can drift towards all the excesses to build their local influence. An unwritten divine law does not allow to know what is legal or not and gives total power to the one who judges by referring to it.

So here is already a fundamental inconsistency: a justice without defined law, subject to the subjective interpretation of the judge. That's where my quest started.

SIRA and HADITH

Sira and Hadiths talk about the life of Muhammad, a particularly violent life according to the words of the Muslims themselves, wars, massacres, rapes, a life that would be classified X if it had to be filmed. Having this man as a model remains surprising, but makes it possible to excuse many behaviors by arguing that the founder, "perfect model" himself set the example.

Sometimes hateful men can write beautiful lyrics. Like Rousseau, who we know put his kids on public assistance! Is this the case with the Koran?

Let's open the Quran

A normal book has a plan, logic or timeline. The Koran is strange, it ranks the 114 suras in order of size! I don't know of any other books that classify the chapters in this way, except sometimes sales catalogs, according to the commercial values of the articles from largest to smallest.

The Koran proclaims itself perfect speech, dictated by a God through an angel, in a cave to a Bedouin presenting himself as illiterate, transcribed later by his entourage and codified even later. There would have been 31 different versions of the first Koran written in primary Arabic (absence of diacritical dots) and are in no way precise and faithful translations of the originals (in Nabataean) supposed to have all been burned by the Caliph Othman who imposed, for probably political reasons, his only version.

Regional variants will continue to exist until the current audiovisual broadcast imposes only one possible recitation.

That's a lot of intermediaries for an immutable book that wants to come from a God.

This movement, which however wants to be without an idol, has made the Koran an idol, to the point of considering as blasphemy the slightest physical attack on the book.

However the Quran is not to be read and studied, but intended to be recited. Reading implies seeking to understand, reciting is more interested in the sound of the language, a bit like Latin used to be in our churches for the non-literate, the sound replacing the meaning. Or like Jacques Bodoin's famous "multiplication tables".

Let's try to believe it

So I wanted to understand and read the Koran, it seems that I would go to hell if I refuse the truth instead of going to heaven... it's worth it! Why refuse a book dictated by God in person! (Ah no, by his envoy Gabriel, Allah was too busy. So I read...)

Sura n° 2 "the Cow" (no, it's serious!)

"In the name of Allah, the Most Merciful, the Most Merciful." - ... accept

"1. Alif, Lam, Mim." - Huh? Alif, Lam, Mim, it's obvious, it's the truth!

"2. This is the Book of which there is no doubt, it is a guide for the pious." ... chic, I am well guided!

"3. who believe in the unseen and perform Salat and spend [in obedience to Allah], from what We have assigned to them" - Ok then, I will pray, and I will consume. He is right, Allah, greed sucks.

"4. Those who believe in what has been sent down (revealed) to you and what was sent down before you and who firmly believe in the future life." ...yes, it's already been said and you have to believe in a future life? Nice !

"5. Such are on the right path of their Lord, and they are the ones who succeed (in this life and in the life to come)." ... logic, God will not let me down even on earth.

"6. [But] certainly the infidels do not believe, they do not care whether you warn them or not: they will never believe." ... Hey, so even if I try to believe it, I might not get there?

"7. Allah has sealed their hearts and their ears, and a thick veil covers their sight0" So if it doesn't work it's not my fault it's Allah who prevents me from believing it!

"and for them there will be a great chastisement." - So he's the one who prevents me from believing, and he wants to punish me for that?

"8. Among the people there are those who say, "We believe in Allah and the Last Day!" when in fact they do not believe in it." - Precisely if Allah seals our hearts and ears, how not to pretend!

"9. They seek to deceive Allah and the believers; but they only deceive themselves, and they do not realize it." - What ? Am I fooling myself without realizing it? So that means that in fact I don't believe and that in my head I believe that I believe without really believing? Is it Allah who wrote that, or Raymond Devos?

"10. There is a disease (of doubt and hypocrisy) in their hearts, and Allah causes their disease to grow. They will have a painful retribution, for having lied." - So if I don't believe in it, it's because I'm sick, and instead of helping me, God wants to punish me because he purposely doesn't believe in him? What to go crazy! I stop...

And throughout the book I will find this same kind of illogicality.

Text analysis gives an avalanche of absurdities.

So I pushed analyzes as I had done for the constitutions of the world, to compare various ancient religious texts: The Koran, The Bhagavad gita, The Bible, The Torah, the Tao Te King, and even a complete Masonic ritual !

Comparisons

The results are rich in lessons that I do not expose here but nevertheless reveal the state of mind of each religion. For example, Islam is the text that deals the most with women, not necessarily to liberate them. But let' s analyze some themes of this book which claims to be so perfect:

Science

Here is an Omniscient God who reports without doubt that the sun, according to a traveling witness, sets in a pool of mud. Some Muslims see in it all the great scientific discoveries, without wondering why Muslims have not thus obtained 800 Nobel Prizes (i.e. 20% of scientific Nobel Prizes) or even a visible technical advance, the discoveries having always stemmed from the disbelievers of the territories conquered by Islam (Persia, Egypt, Greece, India, Maghreb, Spain, etc.) or from territories that had resisted its conquests. If I were a Muslim, I would not be proud to

say that I had such a rich book in my hands and never knew how to take advantage of it! Curious to see the number of scientists who would have drawn their discoveries from the suras of the Koran and yet never published them, what modesty!

Calculation

The Koran does not master the basics of arithmetic...

On the distribution of inheritance. The directives of the Koran are inapplicable as they stand:

- The son gets twice as much as his sister... Which is already unfair... Etc. details on request...

Results :

But a man who dies would distribute for an inheritance of € 1000 a total ranging from € 1125 in some cases to € 833 in others.

To correct this illogicality, Muslims forget the supposed instructions of Allah and proceed to an operation called "al-a'wl" which consists in rectifying the error by a mathematical artifice contrary to the instructions of the Koran.

Unfaithful

The very fact that the authorized translations of the Koran call those who are not Muslims "infidels" is already an inconsistency, because to be "infidel" is to break a commitment made, in which way a being born elsewhere than in a Muslim country, having had a different upbringing can he be unfaithful to a commitment he never made? Using this word implies the negation of the difference as if everyone was de facto Muslim from birth.

Slavery

Mentioned 37 times, slavery is normal for the Koran, (proportionally to its volume much more than in the Bible 1869) this could be linked to the time of its writing, but unlike Christians who since have made very clear laws to prohibit it, it remains admitted in Islam. If the slave trade was a horror, which Muslims never fail to recall, they must not forget that it was supplied on the slave market of Timbuktu, a city forbidden to non-Muslims, the first suppliers.

Tolerance

Sometimes in the dialogues, Muslims tell me to leave them alone, but they have a duty to convince me. I can read and in the Koran it says very explicitly to take care of others by force if necessary.

The term disbeliever is present 294 times, while it practically does not exist in all other religious texts.

But they don't ask themselves any questions: In the vocabulary counts, "knowing" is privileged over "believing" for all the texts except for the Bible where believing is

mentioned 2.3 times more than knowing, and the Koran where it is more than 19 times more!

Sexuality

The frequency of these words Sex, 1, Sperm 13, Ejaculate 3, rape/violence 27, fornicate 10, reveals a very focused mentality. The promise of a paradise where streams of wine flow (described elsewhere as "Satan's drink") peopled with young hours beautiful black-eyed virgins, and young epebes washed down with wine, all things forbidden here below, do not poses no problem of morality or coherence: With descriptions very focused on sex: "The inhabitants of Paradise will copulate with their wives, they will become virgins again after each coitus". A paradise described as a brothel! Enough to tempt weak-minded perverts.

excision circumcision

Isn't it an insult to God to consider that his creation is imperfect and that man must remedy it? Moreover, circumcision is explicitly forbidden in the Koran (three verses):

“He molds you in the womb of your mothers as he wills.” 3:6

Other translation It is He who forms you in the matrices, as He wills. No divinity apart from Him, the Mighty, the Wise.

“...no change in God's creation; this is religion in its rectitude...” 30:30

So why don't they respect their own book?

The veil

Justified by the shameless gaze of men, it would be better for them to close their eyes themselves or ask themselves the question of their own behavior.

If I steal is it the treasure that is at fault?

In addition, nothing in the Koran affirms that one must veil one's face. Only the chest.

The Five Pillars of Islam

Already the Sunnis, Shiites and Ismailis only agree on any of the pillars! I can give you the details.

Just this clarification from the Sunnis: You have to “attest” to your faith, so not just believing but publicly affirming this belief, the very first directive!

Sunnism

1. The attestation of faith of the existence and uniqueness of God and of the prophecy of Muhammad (chahada);
2. The five daily prayers (salat);
3. Alms (zakat) to the needy in the prescribed proportions according to one's means;
4. The fast of the month of Ramadan (saum or siyam), which lasts from dawn to sunset;

5. The pilgrimage to Mecca (hajj), which must be done at least once in his life, if the believer has the physical and material means.

Shiite

- the oneness of God (tawhid);
- God's justice (adl);
- God transmits his messages to mankind through the prophets (nubuwwah);
- God appoints men leaders, guardians who designate their successors before their death (imamat);
- Judgment Day, or Qiyamah Resurrection Day.

Ismailis

- love and devotion to Allah, the Prophet, the imam (walayah);
- tahara: purity and cleanliness
- daily prayer (salat);
- alms (zakat);
- Ramadan fasting;
- pilgrimage (hajj);
- jihad (“struggle”), in the Koranic sense “faith without works is dead” .

Daily life: prayers

Very important because it imposes a discipline of life every day on the faithful, this technique of punctuating daily gestures with multiple obligations, is a technique in all sects. (Thus the Mormons impose prayers until the middle of the night). But these obligations and gestural habits, Islam pushes them into the most scabrous details, up to deciding which hand should be wiped! Terrifying conditioning. Now ask them the question what is the use of prayer, the answer will always remain very elusive.

Ramadan

Medically, a fast only makes sense if it lasts at least three days, but not eating during the day to stuff yourself at night is almost hypocrisy by disrupting biological cycles for no reason. Ask what symbol Ramadan refers to, unlike Catholic Lent recalling Jesus' retreat to the desert, Ramadan has no symbolic explanation other than its obligation.

The truth

No other book speaks so much about lies 151 and truth 398 as the Quran. And for that he affirms proofs 148, and abuses a word like "here" 260 times supposed to be the culmination of a logical result different from the other texts. 4 revealing words of the style: The promotion of Islam allows itself to lie or deceive: Takia is an honored virtue in Islam.

MECCA

I have a whole chapter on Mecca but know that it has as much existence as the virginity of Mary proclaimed at the Lateran Council of 649 six centuries AD!

No historical trace before the end of the 7th century:

What we know with absolute certainty is that absolutely nothing remains of the supposed original Mecca. A complete archaeological vacuum that the construction sites, however titanic, undertaken these

years by Saudi Arabia have failed to fill. To this nothingness is added another: There is indeed no explicit mention of Mecca before the end of the 7th century. Nothing of the sanctuary in the charter of Medina where Mecca is never mentioned, yet considered by Tradition as millenary since going back to Abraham. Nothing from its trade, from the pilgrimages which are supposed to have enriched it, to have forged its reputation as an essential caravan crossroads.

The Koranic descriptions do not correspond to its geographical position, nor to the agricultural aspect, and historically the area was Christian.

The Mosques remained turned towards Petra until 822 and Mecca was not a prestigious commercial crossroads, but today what a trade!

Finally, it should be noted that there were dozens of "Qobba" long before Islam. The cult of the black stone (betyle), often mentioned in the biblical account, was widespread in the Near and Middle East, especially in Petra, where the black stone of Dusares was revered, symbol of the solar cult of the Nabataeans in the 4th century.

Notable Terms

The words unjust 225 times and word punishments mentioned 405 times show a strong text attached to its certainties 651 times! Unlike other religious texts. It has 3 times more forgiveness than punishment in the bible against 1.5 times more punishment than forgiveness in the Koran. Same inversion between building and destroying and other opposites of this type.

Contents :

This book contains a lot of repetitions, for example these strictly identical verses:

2-3 and 42-38. Who respond to the call of their Lord, perform Salat, consult among themselves about their affairs, spend from what We allot to them,

Even these formulas repeated several times, formulas like leitmotifs, terms that I feel a bit like filler... No student assignment would be validated with such a style.

Contradictions

Muslims rely on the tolerance of certain verses: "no constraint in religion", 4 little words in the face of many other downright aggressive and violent verses, clear calls for murder.

If this text is supposed to be written by men, these contradictions could be useful to push them to reflect and make their own choice by suggesting that we must evolve from an archaic intolerance towards a tolerance opening the way to the equality of all the beliefs. In this case it is critical reflection that is useful to understand it, but any criticism is prohibited by the Koran itself.

If this text is supposed to be dictated by a God and therefore perfectly clear and coherent, then it is this God himself who is incoherent.

If the dictation was correct but Muhammad misunderstood it, it is the perfect Prophet who is at fault.

So the fault with the translation? I will come back to this later

Another discrepancy:

Sura 2: 34. And when We asked the Angels to prostrate themselves before Adam, they prostrated themselves except Iblis who refused, was puffed up and was among the infidels.

So Satan Iblis is proud

Sura 59:23. It is He, Allah. No divinity but Him; The Sovereign, The Pure, The Soothing, The Reassuring, The Predominant, The Almighty, The Constraining, The Proud. Glory be to Allah! He transcends what they associate with Him...

So Allah is proud.

Surah 16:29 =29. "Enter therefore through the gates of Hell to dwell there forever. How bad is the dwelling of the proud! »

So Allah will go with Satan to hell which is the abode of the proud?

Arguments

When verses from the Koran appeal to Muslims, they are delighted to say that the Koran is perfectly clear, unambiguous, a guide for humanity, explicit and within everyone's reach without the need for an interpreter, where absolutely nothing is there. is forgotten!

But when it is not clear, one should take the Quran in a particular context (not explained by Allah Himself) or in a pictorial sense, or it is a bad translation (without ever giving the correct one) or not take it literally (But without explaining the exact meaning) or it is a misinterpretation if not a deception on the part of "Mossad Christian Zionist Illuminati Satanists" to choose from, who would have corrupted the message to divide Islam

In arguments are also evoked the military massacres of the great wars implying that the massacres caused by Muslims are much lower, forgetting that one of the greatest massacres of one people on another, estimated at 80 million, is made by the Muslim Tamerlane when he went to plunder India.

Repeals

The most surprising thing is to understand that there would be abrogating verses and abrogated verses, as if the Koran itself admitted its errors, yet it writes:

“Will they not meditate on the Koran? If it came from someone other than God, they would find many contradictions in it. (Quran 4:82)[2].

“The Revelation of the Book, no doubt about it, emanates from the Lord of the universe” (Quran 32:2)[3].

“Certainly, messengers before you (Muhammad) have been called liars. They then endured steadfastly being called liars and being persecuted, until Our help came to them. And no one can change the words of Allah, and part of the history of the Messengers has already come down to you” (Quran 6:34)[4].

“If We abrogate/nasakha any verse or cause it to be forgotten/nunsi-ha, We bring a better one, or a similar one. Don't you know that Allah is Omnipotent? » Quran 2.106.

These changes of opinion could be understood when it comes to a writer who would review his copy, but coming from an omniscient God, this can hardly be admitted.

Similarly, the segment “We bring a better one, or a similar one” raises two issues: 1- If God brings a “better” verse, it is because He judges that the first one was less good; Does God therefore know imperfection? 2- If God brings a "similar" verse, which is useless to say the least, would God know the doubt?

However, the Quran states that:

2.2. This is the Book of which there is no doubt, it is a guide for the pious.

4.82. [⋯] If it [the Koran] came from someone other than Allah, they would certainly find many contradictions in it!

6.115. And the word of your Lord is fulfilled in all truth and justice. No one can alter His words. He is the Hearer, the Omniscient.

So no one can change his words [in the Quran], but God can (2).

To resolve these contradictions, it is necessary to abolish all the capacity for analysis or logical reasoning of the faithful as required by this verse: 5.101-102.

“101. O believers! Do not ask questions about things which, if disclosed to you, would upset you. And if you ask questions about them, while the Quran is revealed, they will be revealed to you. Allah has forgiven you for this. And Allah is Forgiving and Forgiving. »

The negation of logic remains the profound teaching of the Quran. So to convince there remains force, lies, concealment, deception⋯

A BOOK OF VALUES BUT WHICH?

177. Pious kindness does not consist in turning your faces towards the East or the West. But pious goodness is to believe in Allah, in the Last Day, in the Angels, in the Book and in the prophets, to give of one's property, whatever love one has, to relatives, to orphans, to the needy, to indigent travelers and to those who ask for help and to loosen the yokes, to perform Salat and pay Zakat. And those who fulfill

their commitments when they are committed, those who are enduring in misery, disease and when fighting rages, here they are the truthful and here they are the truly pious!

Generosity certainly, but no need to love your neighbor, as the Bible recommends, but just to love and obey Allah.

Here is in a single verse how the Quran achieves the authorization of both adultery rape and slavery!

“5. and who preserve their sexes [from all intercourse],
6. if only with their wives or the slaves they own, for there really, they cannot be blamed»

The Koran not only forgives crimes but endorses all human turpitude through the verses we can find discrimination. (9:28 2:171) brainwashing. (5:101), polygamy. (4:3) homophobia. (26:165-166), misogyny. (4:34), sexism. (2:282), pedophilia. (65:4), incest. (33:50), rape. (4:24), bigotry. (9:23), forced conversion. (9:29), amputation of thieves. (5:38), hatred. (9:123), slavery. (24:33), violence. (48:29), torture. (47:4), the death of apostates. (4:89), license to kill. (2:191), terrorism. (9:111), murder. (5:33), the beheading of the infidels. (8:12), the extermination of Jews and Christians. (9:30), the offensive jihad. (9:38-39), declaration of war. (2:193), war. (47:35), genocide. (9:5)!

Example of hate speech

Incitement to discrimination and hatred of non-Muslims:

9 28: "the infidels are nothing but defilement" It couldn't be clearer!

9 30: (Jews and Christians) "May Allah curse them (...)"

The Jews are described as unjust beings, perverts without faith or law (sura 2 verse 89/95, sura 2 verse 79/85, sura 2 verse 73/79, sura 5 verse 41). Sura 4 is a torrent of animosity towards the Jews (verses 154, 155, 156, 157) while sura 62 5 compares them to donkeys.

62 102 of this same sura expresses frankly what has already been expressed many times: "The infidels are your declared enemies"

S-9, v-29: "Fight those who believe neither in Allah nor in the Last Day, who do not forbid what Allah and His Messenger have forbidden and who do not profess the religion of truth, among those who received the Book, until they pay the poll tax by their own hands, after having humbled themselves” .

To violence

Sura 4 Verse 34: “Men have authority over women, [•••] Virtuous women are obedient (to their husbands [•••] And as for those whose disobedience you fear, [•••] strike them. [•••]”

To murder

60.4: We disown you and what you worship besides Allah. We deny you. Between you and us, enmity and hatred are forever declared until you believe in Allah alone

2.216: "Fighting is prescribed for you and yet you have aversion to it. Perhaps you have aversion for what is good and attraction for what is evil. Allah knows and you do not don't know"

9.5: "When the sacred months have expired, kill the infidels wherever you find them. (...)"

The Koran writes "no compulsion in religion" just 5 words to do well but precise

4.89: "(those who turn their backs on Islam) seize them then, and kill them wherever you are."

To the genocide

47.4: "when you meet the infidels, kill them until you make great carnage, and tighten the shackles of the captives you have made".

Besides, an entire surah is called "the Loot"

The encouragement to plunder the goods of the disbelievers (Qur'an, 8:1, 8:41, 8:69, 48:15, 48:18-21,), the authorization of the rape of captives of war (Qur'an, 4: 23-4:24, 23:5-6;

And the Koran knows how to relieve guilt

Surah 8 v17: "You have not killed them (your enemies). It is Allah who has killed them. When you strike a blow, it is not you who strikes it but Allah who thus tries the believers with a beautiful test"

He even repeats himself:

S-8, v-17: "I want to strike fear into the hearts of the disbelievers. Strike on their necks (decapitation); hit them all at the knuckles. It was not you who killed them, but Allah who killed them."

So what remains of the Koran if we apply our law to it?

Among others:

Differential tax according to declared religion => prohibited.

Forbid someone to leave their religion if they find it unsuitable => forbidden

Polygamy => forbidden

Different shares of inheritance depending on whether you are brother or sister => prohibited

Beating his wife => forbidden

Call for murder => forbidden

The Koran as it stands is totally incompatible with our republic.

Argument heard: Ah, but it's for times of war!

False: Islam is at permanent war

No limitation of time, place and circumstances is specified, nor is any qualification of those who are not Muslims as invaders (the maps of the first four centuries of Islam show that it has always been invader of countries that did not threaten him and was never invaded himself). In addition, it is also specified when the war must end:

2,193. And *fight them until there is no more association and the religion is entirely for Allah alone.* If they cease [=submit], then no more hostilities, except against the unjust.

47.35: "Do not weaken and do not ask for peace when you are the strongest and Allah is with you! (...)"

S-2, 193: "Fight them until there is no more subversion and religion belongs to Allah."

The declaration of war is permanent:

5, 33: "the reward of those who wage war against Allah (...) is that they be killed or crucified, or that their hands or their feet be cut off (...)"

S-8, v-17: "I want to strike fear into the hearts of the disbelievers. Strike on their necks (decapitation); hit them all at the knuckles. It was not you who killed them, but Allah who killed them."

S-8, v-57: "Therefore, if you subdue them in war, inflict on them a retribution so that those who are behind them are amazed. So that they remember."

S-8, v-60: "Strike with terror the enemy of Allah and yourselves".

S-9, v-5: "Kill the polytheists wherever you find them; capture them, besiege them, ambush them" .

If the Koran did not exist and someone wanted to publish it today they would immediately go to court for an explicit call for racist murder. This book should, for example, be preceded by a mandatory warning preface, like Mein Kampf.

Result: Islam religion of peace - The current horrors of Islam

A short summary of the horrors of Islam committed in recent years. But above all, as the newspapers and TV say: no amalgamation... that's not Islam... not in my name... as they say!

Yet yes, this is exactly Islam, true and dangerous.

Since the Twin Towers in New York on September 11, 2001, Islam has struck more than 28,300 times around the world,

For the past 15 years, no system of thought has produced so many criminals and terrorists acting in the name of a totalitarian political ideology that claims to be a religion...and even a religion of peace...!

But no Buddhist, Christian or Jewish attack in the name of his religion. Only the extreme right has been talked about.

Maps of the first four centuries of Islam's expansion show that only those who were attacked by it "wage war" on it. Simple detail that a Muslim always forgets to mention, but does he know it.